



ST. ANNE'S EPISCOPAL CHURCH
THE HOLY EUCHARIST • THE FIRST SUNDAY IN LENT • MARCH 9, 2025

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Searby, *Deacon*

Robert Hamilton, *Director of Music*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

The Rev. Winston W. Welty, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

Angie Gray, *Office Administrator*

Celebrations & Thanksgivings • March 9-15

Birthdays

Anne Cissel, Shon Cooper, Krager Sanders, Pam Tyrrell, Brian Culhane,
Teddy Haizlip-Melrose, Eric Sciuлло, Verlaine Jones, Lisa Tyler, Susanne Walsh,
Don Boileau, Ray Walser

Anniversaries

Paul & Verlaine Jones

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE WELCOME

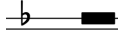
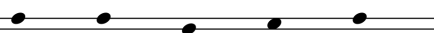
THE ENTRANCE RITE

THE GREAT LITANY

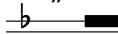
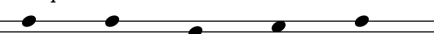
The cross and altar party process around the sanctuary while praying the Great Litany.

The people's response is in bold.

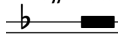

The Officiant at the Litany may be a lay cantor.

Officiant  *People* 

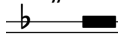
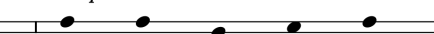
Holy God, Creator of heaven and earth, **Have mer - cy on us.**

Officiant  *People* 

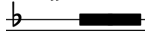
Holy and Mighty, Redeemer of the world, **Have mer - cy on us.**

Officiant  *People* 



Holy Immortal One, Sanctifier of the faith - ful, **Have mer - cy on us.**

Officiant  *People* 

Holy, blessed and glorious Trinity, One God, **Have mer - cy on us.**

Officiant 

From all evil and mischief; from pride, vanity, and hypocrisy; from envy, hatred,

Officiant  

and malice; and from all e - vil in - tent

People 

Sav - ior de - liv - er us.

This same response is sung after the petitions that follow



This same response is sung after the petitions that follow

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
Savior deliver us.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.



This same response is sung after the petitions that follow

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.
Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.
Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.
Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.
Hear us, O Christ.

Bless and keep all your people,
Hear us, O Christ.

Comfort and liberate the lonely, the bereaved and the oppressed.
Hear us, O Christ.

Keep in safety those who travel and all who are in peril.
Hear us, O Christ.

People

Hear us, O Christ

The musical notation consists of a single staff with a treble clef and a key signature of one flat (B-flat). It contains four notes: a quarter note on G4, a quarter note on F4, a quarter note on E4, and a half note on D4.

This same response is sung after the petitions that follow

Heal the sick in body, mind or spirit especially Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Rachel, Rita, Bill, Beryl, Emily, Chuck, Alice and her family, Chelsey and her family, Jim, Tanya and Michael.
Hear us, O Christ.

Guard and protect all children who are in danger.
Hear us, O Christ.

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.
Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.
Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.
Hear us, O Christ.

Officiant

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives

The musical notation for the Officiant's part consists of a single staff with a treble clef and a key signature of one flat. It contains a solid black rectangular block, indicating that the music is notated elsewhere.

Officiant and People

according to your word. **Ho - ly God, Ho - ly and Might - y,**
Ho - ly Im - mor - tal One, Have mer - cy on us.

The musical notation for the Officiant and People's part consists of two staves with a treble clef and a key signature of one flat. The first staff contains the notes for 'according to your word. Ho - ly God, Ho - ly and Might - y,' and the second staff contains the notes for 'Ho - ly Im - mor - tal One, Have mer - cy on us.'

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

DEUTERONOMY 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 91:1-2, 9-16

The psalm is read responsively by whole verse.

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 **He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."**
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 **There shall no evil happen to you, *
neither shall any plague come near your dwelling.**
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 **They shall bear you in their hands, *
lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 **Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.**
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- 16 **With long life will I satisfy him, *
and show him my salvation.**

THE SECOND READING

ROMANS 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

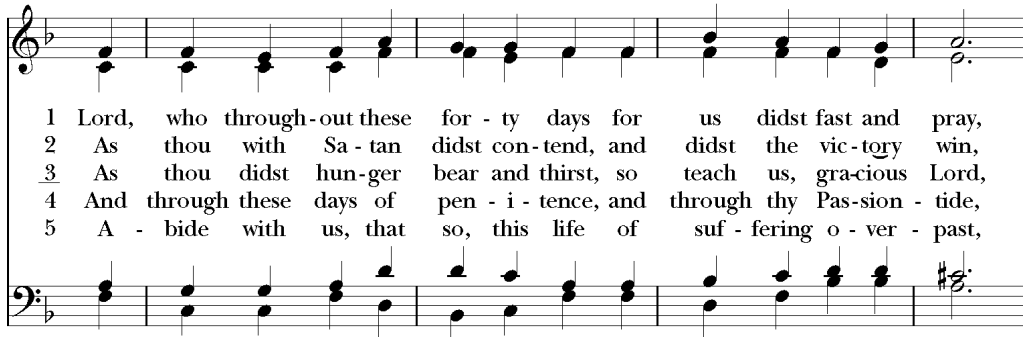
The Word of the Lord.
Thanks be to God.

GRADUAL HYMN

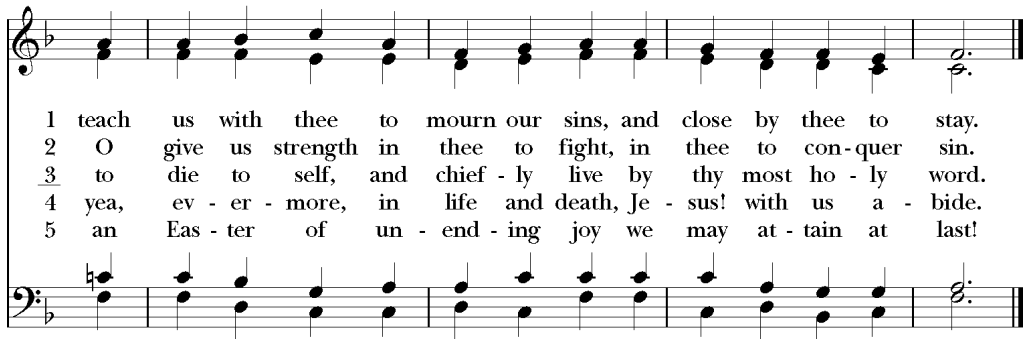
Lord, Who Throughout These Forty Days

The Hymnal 142

St. Flavian



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic - tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

THE GOSPEL

LUKE 4:1-13

The people stand and turn to face the Gospel.

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the indication of the preacher.

THE SERMON

The Very Rev. Jessica T. Holthus

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED

The people stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

WELCOMING THE CHILDREN

The Sunday school children and teachers process in and share what they learned.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

At this time we invite you to share the peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code or go to our website at stannes-reston.org.



THE OFFERTORY ANTHEM

Hide Not Thou Thy Face

Richard Farrant

*Hide not thou thy face from us, O Lord,
And cast not off thy servant in thy displeasure;
For we confess our sins unto thee
And hide not our unrighteousness.
For thy mercy's sake
Deliver us from all our sins.*

THE PRESENTATION

As the offering is brought forward the following is said:

To the glory of God.

We present the gifts of our life and labor to the Lord.

At this celebration of the Lord's Supper bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Prayer 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS AND BENEDICTUS

New Plainchant

The Hymnal S124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat:

This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE FRACTION
New Plainsong

The Hymnal S161

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

To receive communion, please process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Gluten-free wafers are available on the fount side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.

COMMUNION HYMN

If Thou But Trust in God to Guide Thee The Hymnal 635

Were our den Lieben Gott

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

THE POST COMMUNION PRAYER

Let us pray.

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ's holy presence, the gift of spiritual communion. By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. Amen.

SOLEMN PRAYER OVER THE PEOPLE

During the penitential season of Lent, the joyous blessing is replaced by a solemn prayer over the people.

Let us bow down our hearts before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

THE SENDING HYMN

Forty Days and Forty Nights

The Hymnal 150

Aus Der Tier rufe ich

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE DISMISSAL

Let us bless the Lord.

Thanks be to God.

POSTLUDE

Fantasia in G Minor, BWV 542

J.S. Bach

Acolytes • *Danielle Brooks, Diana Brooks, Will Gallen*
Altar Guild • *Sue Robinson, Annie Wilkinson*
Chalice Bearers • *Sandy Chamblee-Head, Rich Geissler, Martha Furniss*
Digital Vergers • *Jason Angerosa, Ronan Angerosa*
Flower Guild • *Suzi Jones, Chris Cameron, Mary Weinhold*
Lay Readers • *Rich Geissler, Robin Drake,*
Ushers • *Ray Walser, James Brooks*

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SEASONAL EVENTS

Sunday, March 9

Lent Begins

Tuesdays in Lent, starting March 11

Compline - 8:00 p.m. - via Zoom

Tuesdays in March

Civic Support Group

7:00 p.m. - 8:00 p.m. - Library

Saturday, March 15

Jim Jones Celebration of Life - 11:00 a.m.

Sunday, March 16

Life Planning Workshop - 12:00 p.m. - 1:15 p.m. - Library

Sunday, March 30

Vestry Conversation with Congregation - 12:00 p.m. - 1:00 p.m. - Library

Topic - Endowment Fund

Sunday, April 6

Praying African American Spirituals - 4:00 p.m., Library

“My Lord, What A Morning”

Monday, June 23 - Friday, June 27

Vacation Bible School

Registration Now Open



