



# ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • FIRST SUNDAY IN LENT • MARCH 9, 2025

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190  
703-437-6530 • [www.stannes-reston.org](http://www.stannes-reston.org)

# WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE  
THE PEOPLE OF THIS PARISH  
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Searby, *Deacon*

Robert Hamilton, *Director of Music*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

The Rev. Winston W. Welty, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

Angie Gray, *Office Administrator*

## *Celebrations & Thanksgivings • March 9-15*

### *Birthdays*

Anne Cissel, Shon Cooper, Krager Sanders, Pam Tyrrell, Brian Culhane,  
Teddy Haizlip-Melrose, Eric Sciallo, Verlaine Jones, Lisa Tyler, Susanne Walsh,  
Don Boileau, Ray Walser

### *Anniversaries*

Paul & Verlaine Jones

*Flowers* are given to the glory of God.

*We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.*

# THE ORDER OF WORSHIP

## THE WELCOME

## THE GREAT LITANY

*The cross and altar party process around the sanctuary while praying the Great Litany.  
The people's response is in bold.*

Holy God, Creator of heaven and earth,

**Have mercy on us.**

Holy and Mighty, Redeemer of the world,

**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,

**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,

**Have mercy on us.**

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

**Savior deliver us.**

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

**Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil,

**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,

**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

**Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

**Savior deliver us.**

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

**Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial,

**Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

**Savior deliver us.**

Hear our prayers, O Christ our God.

**Hear us, O Christ.**

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

**Hear us, O Christ.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

**Hear us, O Christ.**

Enlighten your bishops, priests and deacons especially Bishop Stephenson, Mtr. Jess, Deacon Nancy, Mtr. Annie and Fr. Winston. with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**Hear us, O Christ.**

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

**Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived.

**Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

**Hear us, O Christ.**

Guide the leaders of the nations into the ways of peace and justice.

**Hear us, O Christ.**

Give your wisdom and strength to the the leaders of our country that in all things they may do your will, for your glory and the common good.

**Hear us, O Christ.**

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

**Hear us, O Christ.**

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

**Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory and for the good of all.

**Hear us, O Christ.**

Bless and keep all your people,

**Hear us, O Christ.**

Comfort and liberate the lonely, the bereaved and the oppressed.

**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.

**Hear us, O Christ.**

Heal the sick in body, mind or spirit especially Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Rachel, Rita, Bill, Beryl, Emily, Chuck, Alice and her family, Chelsey and her family, Jim, Tanya, and Michael. *(Please pray either silently or aloud for those you wish to remember).*

**Hear us, O Christ.**

Guard and protect all children who are in danger.

**Hear us, O Christ.**

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

**Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Hear us, O Christ.**

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

**Hear us, O Christ.**

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy on us.**

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ you Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the readings and the psalm.*

### THE FIRST READING

DEUTERONOMY 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

**Thanks be to God.**

THE PSALM

PSALM 91:1-2, 9-16

*The psalm is read responsively by whole verse.*

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 **He shall say to the Lord, "You are my refuge and my stronghold, \*  
my God in whom I put my trust."**
- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,
- 10 **There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.**
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 **They shall bear you in their hands, \*  
lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 **Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.**
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.
- 16 **With long life will I satisfy him, \*  
and show him my salvation.**

THE SECOND READING

ROMANS 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.  
**Thanks be to God.**

THE GOSPEL.

LUKE 4:1-13

*The people stand and turn to face the Gospel.*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

THE SERMON

The Very Rev. Jessica T. Holthus

*The Sermon is followed by a moment of silence.*



## THE NICENE CREED

*The people stand as they are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PEACE

*The Celebrant says to the people*

The peace of the Lord be always with you.  
**And with thy spirit.**

*All are invited to share a sign of peace.*

## THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

*We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code or go to our website at [stannes-reston.org](http://stannes-reston.org).*



## THE PRESENTATION

*As the offering is brought forward the following is said:*

To the glory of God.

**We present the gifts of our life and labor to the Lord.**

*At this celebration of the Lord's Supper bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Prayer A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says a Proper Preface, and then continues*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

Lamb of God, you take away the sins of the world:

**have mercy on us.**

Lamb of God, you take away the sins of the world:

**have mercy on us.**

Lamb of God, you take away the sins of the world:

**grant us peace.**

## THE INVITATION TO HOLY COMMUNION

*To receive communion, please process down the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Gluten-free wafers are available on the fount side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.*

## THE POST COMMUNION PRAYER

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

*During the penitential season of Lent, the joyous blessing is replaced by a solemn prayer over the people.*

Let us bow down our hearts before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

THE DISMISSAL

Let us bless the Lord.  
**Thanks be to God.**

Altar Guild • *Emily Besuden*  
Chalice Bearers • *Christine Skitol, Pam Russ*  
Crucifer • *Gerald Cooper*  
Flower Guild • *Suzi Jones, Chris Cameron, Mary Weinhold*  
Lay Reader • *Don Boileau*

# *SEASONAL EVENTS*

## **Saturday, March 15**

Jim Jones Celebration of Life 11:00 a.m.

## **Sunday, March 16**

Life Planning Workshop - 12:00 p.m. - 1:15 p.m. - Library

## **Sunday, March 30**

Vestry Conversation with Congregation - 12:00 p.m. - 1:00 p.m. - Library  
Topic - Endowment Fund

## **Sunday, April 6**

Praying African American Spirituals - 4:00 p.m., Library  
“My Lord, What A Morning”

## **Monday, June 23 - Friday, June 27**

Vacation Bible School  
Registration is Open



# Lent & Holy Week



2025  
St. Anne's

**Tuesdays Starting  
March 4**

***Civic Support  
Group***

7-8 PM, Library

**March 5**

***Ash Wednesday  
Services***

12 & 6 PM  
Sanctuary

**March 9**

***Lent I Service***

8 & 10 AM  
Sanctuary

**Tuesdays Starting  
March 11**

***Compline***

8 PM, Zoom



Sign up  
here

**April 6**

***Adult Formation: Praying  
the African American  
Spirituals***

4-5:30 PM  
Library

**April 13**

***Palm Sunday  
Services***

8 & 10 AM  
Sanctuary

**April 17**

***Maundy Thursday***

6 PM: Agape Meal  
Library  
7:30 PM: Service  
Sanctuary

**April 18**

***Good Friday  
Services***

12 & 7:30 PM  
Sanctuary

**April 19**

***Easter Vigil  
Service***

7:30 PM  
Sanctuary

**April 20**



***Easter Sunday Service***

8 & 10 AM Services, Sanctuary

Easter Egg Hunt after the 10 AM Service

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