



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 19, 2025

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined us for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



Connect to
St. Anne's

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Searby, *Deacon*

Robert Hamilton, *Director of Music*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

The Rev. Winston W. Welty, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

Angie Gray, *Office Administrator*

Celebrations & Thanksgivings • January 19-25

Birthdays

Brent Davis, Peter George, Emilia Holthus, Matt Melchiori, Nancy DeDona, Nate Cissel, Bill Niland, Sam Dennis, Samina Neels, Madeline David, Jeremy Hanford

Anniversaries

Amy Baggott & Diane Mraczek

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME

THE ENTRANCE RITE

THE GATHERING HYMN

When Christ's Appearing Was Made Known

St. Venantius

1 When Christ's ap - pear - ing was made known, King Her - od
2 The east - ern sa - ges saw from far and fol - lowed
3 With - in the Jor - dan's sa - cred flood the heaven - ly
4 And O what mir - a - cle di - vine, when wa - ter
5 All glo - ry, Je - sus, be to thee for this, thy

trem - bled for his throne; but he who of - fers heaven - ly
on his gui - ding star; by light their way to Light they
Lamb in meek - ness stood, that he, to whom no sin was
red - dened in - to wine! He spake the word, and forth it
glad E - pi - pha - ny: whom with the Fa - ther we a -

birth sought not the king - doms of this earth.
trod, and by their gifts con - fessed their God.
known, might cleanse his peo - ple from their own.
flowed in streams that na - ture ne'er be - stowed.
dore and Ho - ly Ghost for ev - er - more.

THE OPENING ACCLAMATION

Arise, shine, for God's light has come.

God's glory of the Lord has dawned upon us.

The Hymn of Praise

All Glory Be to God on High

The Hymnal 421

Allein Gott in Der Höh



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT FOR MARTIN LUTHER KING, JR.

In honor of Martin Luther King, Jr., civil rights leader and martyr.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, by the hand of Moses your servant, you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

MARTIN LUTHER KING'S LETTER FROM THE BIRMINGHAM JAIL

Oppressed people cannot remain oppressed forever. The yearning for freedom eventually manifests itself, and that is what has happened to the American Negro. Something within has reminded him of his birthright of freedom, and something without has reminded him that it can be gained. . . .

So let him march; let him make prayer pilgrimages to the city hall; let him go on freedom rides - and try to understand why he must do so. If his repressed emotions are not released in nonviolent ways, they will seek expression through violence; this is not a threat but a fact of history. . . .

Rather, I have tried to say that this normal and healthy discontent can be channeled into the creative outlet of nonviolent direct action. And now this approach is being termed extremist. But though I was initially disappointed at being categorized as an extremist, as I continued to think about the matter I gradually gained a measure of satisfaction from the label.

Was not Jesus an extremist for love: "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." Was not Amos an extremist for justice: "Let justice roll down like waters and righteousness like an ever flowing stream." Was not Paul an extremist for the Christian gospel: "I bear in my body the marks of the Lord Jesus." Was not Martin Luther an extremist: "Here I stand; I cannot do otherwise so help me God." And John Bunyan: "I will stay in jail to the end of my days before I make a butchery of my conscience." And Abraham Lincoln: "This nation cannot survive half slave and half free." And Thomas Jefferson: "We hold these truths to be self evident, that all men are created equal."

So the question is not whether we will be extremists, but what kind of extremists we will be. Will we be extremists for hate or for love? Will we be extremists for the preservation of injustice or for the extension of justice?

Hear what the Spirit is saying to God's people.

Thanks be to God.

The psalm is read responsively by whole verse.

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 **Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.**
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 **They feast upon the abundance of your house; *
you give them drink from the river of your delights.**
- 9 For with you is the well of life, *
and in your light we see light.
- 10 **Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

THE SECOND READING

1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN
All Praise to You, O Lord

The Hymnal 138

Carlisle

1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be - dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (Bb) and the time signature is common time (C). The lyrics are printed below the treble staff. The first system contains the first four lines of the hymn. The second system contains the remaining lines. The music is written in a simple, hymn-like style with block chords and moving lines.

THE GOSPEL

JOHN 2:1-11

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew),

the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Sermon is followed by a moment of silence.

The Very Rev. Jessica T. Holthus

THE NICENE CREED

The people stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE
The Reader and People pray responsively

PLANNING FOR RITES AND RITUALS

The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “O God, transform our hearts, may we transform the world.”

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light. O God, transform our hearts,
May we transform the world.

Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation. O God, transform our hearts,
May we transform the world.

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth. O God, transform our hearts,
May we transform the world.

May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity. O God, transform our hearts,
May we transform the world.

Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit. We pray especially for Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Alan, Annabelle, Sylvia, Len & Sally, Karen, Allan, Monica, Carol, and Winston. We also pray for the people of Los Angeles. O God, transform our hearts,
May we transform the world.

Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal. We pray especially for Gloria, mother of Schuy Jewell, who died this past week. O God, transform our hearts,

May we transform the world.

THE CONCLUDING COLLECT

Grant , O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

WELCOMING THE CHILDREN

The Sunday school children and teachers process in and share what they learned.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

And also with you.

All are invited to share a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE OFFERTORY ANTHEM
How Shall I Sing That Majesty?

Ken Naylor, arr. J. R. Daniels

1. *How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?*

2. *Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.*

3. *Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.*

4. *How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.*

THE PRESENTATION

Praise God, From Whom All Blessings Flow

Old 100th

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for three systems. Each system consists of a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system has lyrics: '*3 Praise God, from whom all blessings flow; praise'. The second system has lyrics: 'him, all creatures here below; praise him above, ye'. The third system has lyrics: 'heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.' The music is primarily homophonic, with block chords and simple melodic lines.

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS

A Community Mass

The Hymnal S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

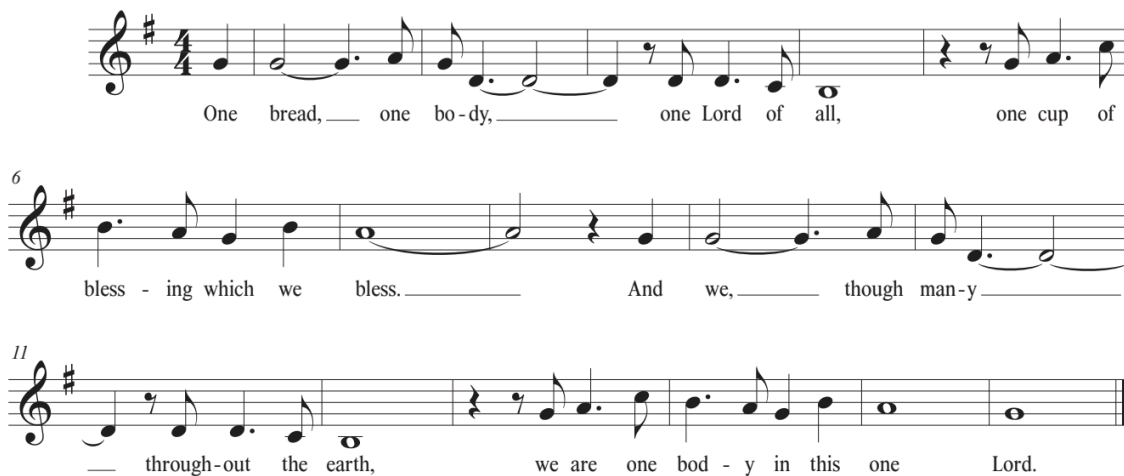
And now, as our Savior Christ has taught us, each in the language of our hearts, we are bold to pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION

One Bread, One Body

John Foley



One bread, one bo-dy, one Lord of all, one cup of
bless - ing which we bless. And we, though man-y
through-out the earth, we are one bod - y in this one Lord.

THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

To receive communion, please process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy, and one palm out if you wish bread only. Please let the clergy know if you would like gluten-free wafers. If you prefer to receive a blessing, please cross your arms over your chest.

COMMUNION HYMNS

What Does the Lord Require?

The Hymnal 605

Sharptborne



1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com - mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.

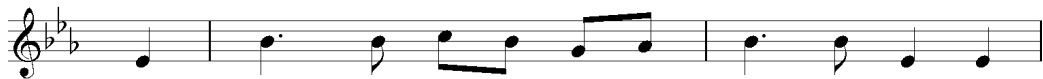


Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)

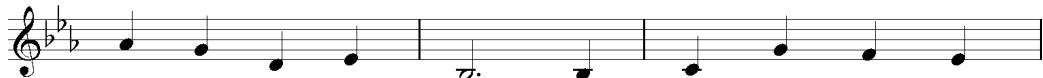
Dear Lord and Father of Mankind

The Hymnal 653

Repton



1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth-quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

THE POST COMMUNION PRAYER

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have nourished us with the gift of Spiritual Communion and united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

May God bless us with anger at injustice, oppression, and exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen**

May God bless us with enough foolishness to believe that we can make a difference in this world, so that we can do what others claim cannot be done. **Amen**

And the Blessing of God Almighty: the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

THE CLOSING HYMN

O Day of Peace That Dimly Shines

The Hymnal 597

Jerusalem



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the



prom - ised reign of peace.
earth shall know the (Lord.)

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

Trumpet Voluntary

Jeremiah Clarke

Acolytes • *Will Gallen, Grace Hoebel, Kaden Hoebel*
Altar Guild • *Verlaine Jones, Angie Gray*
Chalice Bearers • *Rich Geissler, Martha Furniss, Bill Burton*
Digital Verger • *Gary Harvey*
Flower Guild • *Terri Cox, Lee Hobrta, Sue Robinson*
Lay Readers • *Laurie Corkey, Rebecca Mulder Krentel*
Ushers • *Lissa Bessey, Ray Walser*

Thanks to Great Harvest Bread Co. for our communion bread today www.darngoodbread.com.

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