

# ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE SEVENTH SUNDAY AFTER THE EPIPHANY  
FEBRUARY 23, 2025

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190  
703-437-6530 • [www.stannes-reston.org](http://www.stannes-reston.org)

# WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined us for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE  
THE PEOPLE OF THIS PARISH  
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Scarby, *Deacon*

Robert Hamilton, *Director of Music*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

The Rev. Winston W. Welty, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

Angie Gray, *Office Administrator*

## *Celebrations & Thanksgivings • February 23 - March 1*

### *Birthdays*

Heather Lawson, Tai Young, Glen Corso, Benjamin Kertz, Kerry Carrico, Grace Hoebel,  
Eve Angerosa

### *Anniversaries*

Art & Margaret Light

*Flowers* are given to the glory of God.

*We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.*

# THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME & INTRODUCTION TO INSTRUCTED EUCHARIST

## THE ENTRANCE RITE

THE GATHERING HYMN

*O Worship the King*

*The Hymnal 388, v. 1-2, 4-5*

*Hanover*

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

*THE COMMUNITY GATHERS WITH GOD*

THE OPENING ACCLAMATION

Arise, shine, for God's light has come.

**God's glory of the Lord has dawned upon us.**

THE HYMN OF PRAISE

*All Glory Be to God on High*

*The Hymnal 421*

*Allein Gott in Der Höh*

1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the readings and the psalm.*

### THE STORIES OF SCRIPTURE PROCLAIMED

#### THE FIRST READING

GENESIS 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

**Thanks be to God.**

*The psalm is read responsively by whole verse.*

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 **For they shall soon wither like the grass, \***  
**and like the green grass fade away.**
- 3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.
- 4 **Take delight in the Lord, \***  
**and he shall give you your heart's desire.**
- 5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.
- 6 **He will make your righteousness as clear as the light \***  
**and your just dealing as the noonday.**
- 7 Be still before the Lord \*  
and wait patiently for him.
- 8 **Do not fret yourself over the one who prospers, \***  
**the one who succeeds in evil schemes.**
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 **For evildoers shall be cut off, \***  
**but those who wait upon the Lord shall possess the land.**
- 11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.
- 12 **But the lowly shall possess the land; \***  
**they will delight in abundance of peace.**
- 41 But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.
- 42 **The Lord will help them and rescue them; \***  
**he will rescue them from the wicked and deliver them,**  
**because they seek refuge in him.**

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

**Thanks be to God.**

THE SEQUENCE HYMN

*Father All Loving*

*The Hymnal 568*

*Was lebet*

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,  
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,  
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,  
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;  
 shar - ing a sta - ble with beasts at thy birth,  
 lift up our lives to thy stand - ard of right;  
 bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,  
 stir us to work for thy jus - tice and char - i - ty,  
 stir ev - ery will to new ven - tures of faith - ful - ness,  
 may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.  
 tru - ly to care for the poor of the earth.  
 flood the whole Church with thy glo - ri - ous light.  
 Fa - ther, Re - deem - er, and Spi - rit of grace.



*The people stand and turn to face the Gospel.*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*RESPONDING TO THE WORD*

THE NICENE CREED

*The people stand as they are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

To God who is merciful and kind to all, let us pray for all those in need.

For the church of Jesus Christ throughout the world.

**Lord, have mercy.**

For those alienated from the church, and for our witness to Christ in every community.

**Lord, have mercy.**

For those in charge of peoples and nations, and for their exercise of mercy and justice.

**Lord, have mercy.**

For all who suffer from oppressive rulers and regimes, and for the victims of abuse and violence.

**Lord, have mercy.**

For all who are sick and troubled. We pray especially for Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Rachel, Rita, Bill, Beryl, Emily, Chuck, Jim, and Tanya. We also pray for the dying and the dead.

**Lord, have mercy.**

For ourselves, our families, and all those we love.

**Lord, have mercy.**

Remembering the Blessed Virgin Mary, blessed Anne, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O gracious God.**

#### THE CONCLUDING COLLECT

God the lover of every person, hear the prayers we offer you this day and grant that we may bless those who curse and do good to those who do evil; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## WELCOMING THE CHILDREN

*The Sunday school children and teachers process in and share what they learned.*

## THE PEACE

*The Celebrant says to the people*

The peace of the Lord be always with you.  
**And also with you.**

*All are invited to share a sign of peace.*

## ANNOUNCEMENTS

## NOURISHED BY THE SACRAMENT

## THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

*We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at [stannes-reston.org](http://stannes-reston.org).*



THE OFFERTORY ANTHEM  
*I Want Jesus to Walk With Me*

*African-American Spiritual, arr. Ronald A. Nelson*

*I want Jesus to walk with me;  
I want Jesus to walk with me;  
All along my pilgrim journey,  
Lord, I want Jesus to walk with me.*

*In my trials, Lord, walk with me;  
In my trials, Lord, walk with me;  
When my heart is almost breaking,  
Lord, I want Jesus to walk with me.*

*When I'm in trouble, Lord, walk with me;  
When I'm in trouble, Lord, walk with me;  
When my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.*

THE PRESENTATION

*Praise God, From Whom All Blessings Flow*

*Old 100th*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: \*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.*

## THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 2

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

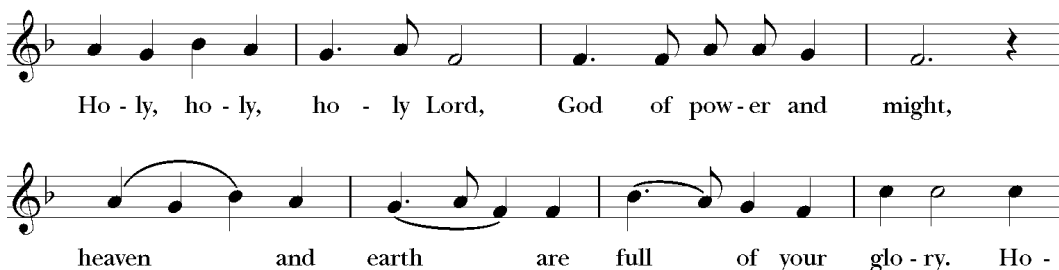
You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS

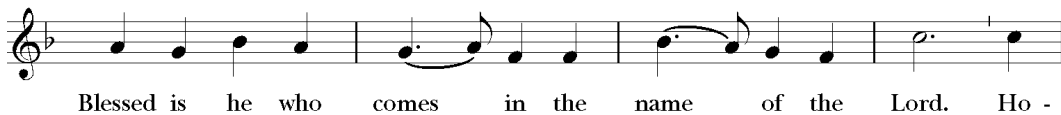
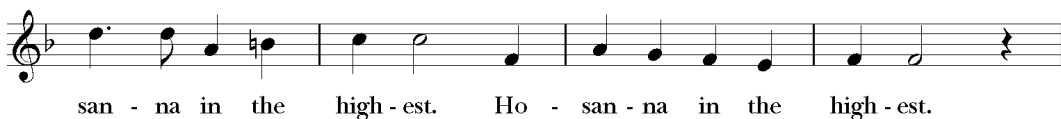
*A Community Mass*

*The Hymnal S125*

*Richard Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, each in the language of our hearts, we are bold to pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.**

### THE BREAKING OF THE BREAD AND THE FRACTION

*One Bread, One Body*

*LEVAS 151*

*John Foley*

One bread, one body, one Lord of all, one cup of  
bless - ing which we bless. And we, though man-y  
through-out the earth, we are one bod - y in this one Lord.



## THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

*To receive communion, please process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy and one palm out if you wish bread only. A gluten-free station is located on the font side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.*

## THE COMMUNION HYMNS

*I've Got Peace Like a River*

LEVAS 201

*Negro Spiritual*

1. I've got peace like a riv - er, I've got peace like a  
 2. I've got joy like a foun - tain, I've got joy like a  
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my  
 2. foun - tain, I've got joy like a foun - tain in my  
 3. o - cean, I've got love like an o - cean in my

1. soul; \_\_\_\_\_ I've got riv - er in my soul. \_\_\_\_\_  
 2. soul; \_\_\_\_\_ I've got foun - tain in my soul. \_\_\_\_\_  
 3. soul; \_\_\_\_\_ I've got o - cean in my soul. \_\_\_\_\_

MUSICAL OFFERING

*Give Me Jesus*

*African-American Spiritual, arr. Moses Hogan*

*In the morning when I rise,  
In the morning when I rise,  
In the morning when I rise,  
Give me Jesus.*

*Refrain:*

*Give me Jesus,  
Give me Jesus.  
You may have all the rest,  
Give me Jesus.*

*Dark midnight was my cry,  
Dark midnight was my cry,  
Dark midnight was my cry,  
Give me Jesus. (Refrain)*

*Just about the break of day,  
Just about the break of day,  
Just about the break of day,  
Give me Jesus. (Refrain)*

*Oh, when I come to die,  
Oh, when I come to die,  
Oh, when I come to die,  
Give me Jesus. (Refrain)*

*And when I want to sing,  
And when I want to sing,  
And when I want to sing,  
Give me Jesus. (Refrain)*

*Katherine Schram, soprano*

## *SENT INTO THE WORLD*

### THE POST COMMUNION PRAYER

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have nourished us with the gift of Spiritual Communion and united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### THE BLESSING

May God bless us with anger at injustice, oppression, and exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen**

May God bless us with enough foolishness to believe that we can make a difference in this world, so that we can do what others claim cannot be done. **Amen**

And the Blessing of God Almighty: the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

THE CLOSING HYMN

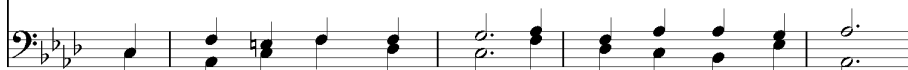
*The God of Abraham Praise*

*The Hymnal 401*

*Leoni*



1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.



THE DISMISSAL

Our worship has ended, our service begins.

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

POSTLUDE

*Preludium in e minor*

*Nicolaus Bruhns*

Acolytes • *Andy Cissel, Nate Cissel, Anya Cooper*

Altar Guild • *Robin Drake, Tom Smith*

Chalice Bearers • *Bill Burton, Lee Hobrle, Rich Geissler*

Digital Verger • *Shon Cooper*

Flower Guild • *Martha Furniss, Marion Billings, Mary Weinhold*

Lay Readers • *Peggy Hobler, Tom Smith*

Ushers • *Brian Wynne, Ray Walser*

*Thanks to Great Harvest Bread Co. for our communion bread today [www.darngoodbread.com](http://www.darngoodbread.com).*

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# ***SEASONAL EVENTS***

## **Sunday, February 23**

Instructed Eucharist - 8:00 & 10:00 a.m. services  
Bee Ministry Presentation - after 8 & 10:00 a.m. services - Library  
Martin Luther King, Jr. session 3 - 4:00 p.m., Library

Last Date to Sign Up For Lenten Dinner Groups



## **Tuesday, February 25**

Federal Worker Crisis Support Group - 7:00 p.m. - Library

## **Sunday, March 2**

Assisting Bishop Shand Visit  
8:00 a.m.  
10:00 a.m. - Baptisms & Confirmations

## **Tuesday, March 4**

Pancake Supper - 6:00 p.m. - Great Hall

## **Ash Wednesday, March 5**

12:00 p.m. & 6:00 p.m. services

## **Sunday, March 9**

Lent Begins

## **Tuesdays in Lent, starting March 11**

Compline - 8:00 p.m. - via Zoom

## **Sunday, March 16**

Life Planning Workshop - 12:00 p.m. - 1:15 p.m. - Library

**Sunday, March 30**

Vestry Conversation with Congregation - 12:00 p.m. - 1:00 p.m. - Library  
Topic - Endowment Fund

**Sunday, April 6**

Praying African American Spirituals - 4:00 p.m., Library  
“My Lord, What A Morning”

